



## *The Public Service Commission State of South Carolina*

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Docketing Department  
Phone: (803) 896-5100 Fax: (803) 896-5199

January 13, 2005

### EMAIL & US MAIL

Connie Wightman, Consultant  
Technologies Management, Inc.  
210 N. Park Ave.  
Winter Park, FL 32789

Dear Ms. Wightman:

The Pleading which you filed on behalf of Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance has been duly received and assigned Docket No. 2004-363-C.

In order to proceed with the processing of this Docket, it will be necessary for you to accomplish the following:

Publish, at your own expense, on or before **January 20, 2005**, the enclosed Notice, in newspapers of general circulation, in the affected areas, one time and provide the undersigned Proof of Publication on or before **January 27, 2005**.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

In the meantime, should you require additional information, please advise.

Sincerely yours,

Judy Matthews  
Administrative Specialist II

JM

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DOCKETING DEPARTMENT

NOTICE OF FILING

DOCKET NO. 2004-363-C

Bell Atlantic Communications, Inc. d/b/a Verizon Long Distance has filed with the Public Service Commission of South Carolina a tariff revision. The Company respectfully requests this tariff revision to become effective on March 1, 2005. This filing increases the maximum Monthly Recurring Charge (MRC) associated with Plan F service, 60 minute allotment. Upon approval of this filing, the Company plans to increase the current rate for this rate element from \$5.00 to \$6.00. This is not a general rate increase and does not impact the general body of rate payers.

A copy of the application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Connie Wightman, Consultant, Technologies Management, Inc., 210 N. Park Ave., Winter Park, FL 32789.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **January 27, 2005** and indicate the amount of time required for his presentation. *Please refer to **Docket No. 2004-363-C**.*

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Docketing Department in writing at the address below and Connie Wightman, at the above address, on or before **January 27, 2005** and indicate the amount of time required for his presentation. *Please refer to **Docket No. 2004-363-C**.*

Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before **January 27, 2005**. *Please refer to **Docket No. 2004-363-C**.*

**PLEASE TAKE NOTICE:** Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5100.

Public Service Commission of South Carolina  
Attn: Docketing Department  
Post Office Drawer 11649  
Columbia, South Carolina 29211

JAN-13-05

